

STATE OF NEVADA



DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney VICE PRESIDENT: Fritz Richards

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**MEETING NOTICE**

PUBLIC BODY: Nevada Junior Livestock Show Board

DATE: Wednesday, November 19, 2014

TIME: 5:00 p.m.

PLACE: Washoe County Cooperative Extension Office, 4955 Energy Way Reno NV 89502

To be included on the Agenda, items must be received fourteen (14) days prior to the meeting date. Items must be submitted in writing and include contact information for the individual/group submitting the item. If you have items you would like to add to the Agenda please contact (775)790-4600. You may also Email the information to the Show Board office as notice above or to the board secretary, Sarah Chvilicek [chviliceks@unce.unr.edu](mailto:chviliceks@unce.unr.edu).

Please visit the Show Board website, [http://agri.state.nv.us/ADMIN\\_JrLivestock.htm](http://agri.state.nv.us/ADMIN_JrLivestock.htm) for notice of upcoming Committee and Board Meetings, Committee and Board Meeting Agendas and information on Show Board programs.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND  
POSTED IN THE FOLLOWING LOCATIONS:**

NEVADA DEPARTMENT OF AGRICULTURE  
NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE  
LYON COUNTY COOPERATIVE EXTENSION OFFICE  
WASHOE COUNTY COOPERATIVE EXTENSION OFFICE  
CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE  
PERSHING COUNTY COOPERATIVE EXTENSION OFFICE  
NEVADA PUBLIC NOTICE WEBSITE – [HTTPS://NOTICE.NV.GOV](https://notice.nv.gov)